

**Town of Sullivan Sanitary District No. 1**

**Monday, November 11, 2019 @ 5:00pm**

**Town Hall, Rome**

**AGENDA**

- I. Call Meeting to Order**
- II. Roll Call**
- III. Approval of minutes from October 2019 Meeting**
- IV. Financial Report/Payment of Bills**
- V. Clerk Correspondence**
- VI. Chairman Correspondence**
- VII. Town & Country**
- VIII. Operator Report**
- IX. New Business**
- X. Old Business**
- XI. Community Input**
- XII. Set December 2019 Meeting**
- XIII. Adjournment**