

**Town of Sullivan Sanitary District No. 1**

**Monday July 13, 2020 @ 5:00pm**

**Town Hall, Rome**

**AGENDA**

- I. Call Meeting to Order**
- II. Roll Call**
- III. Approval of minutes from June 2020 Meeting**
- IV. Financial Report/Payment of Bills**
- V. Clerk Correspondence**
  - a. Discussion and possible signing of Representation Letter from Johnson Block**
  - b. Present DRAFT of Financial Report and audit from Johnson Block**
- VI. Chairman Correspondence**
- VII. Town & Country**
- VIII. Operator Report**
- IX. New Business**
- X. Old Business: NONE**
- XI. Community Input**
- XII. Set August 2020 Meeting**
- XIII. Adjournment**