# Town of Sullivan Sanitary District No. 1

## **April Meeting**

## Monday, May 9, 2022 @ 5:00pm

#### Town Hall, Rome

#### **AGENDA**

- I. Call Meeting to Order
- II. Roll Call
- III. Approval of minutes from the regular March meeting
- IV. Financial Report/Payment of Bills
- V. Clerk Correspondence
- VI. Chairman Correspondence
- VII. Town & Country
- VIII. Operators Report
  - a. Discussion & possible approval of CMAR Report
  - IX. New Business
    - a. Discussion & Approval of Budget & Funding Allocation Pay request #13.
    - b. Discussion & Approval of ARPA designated funds.
  - X. Old Business
  - XI. Community Input
- XII. Set June 2022 Meeting
- XIII. Adjourn