## Town of Sullivan Sanitary District No. 1

## **AUGUST Meeting**

# Monday, August 11<sup>th</sup> 2025 @ 5:00pm

### N3866 West Street in Rome

#### **AGENDA**

- I. Call Meeting to Order
- II. Roll Call
- III. Approval of minutes from regular July meeting
- IV. Financial Report/Action on Payment of Bills
- V. Clerk Correspondence
- VI. Chairman Correspondence
- VII. Operators Report
- VIII. New Business
  - IX. Old Business
  - X. Non-Action Items
  - XI. Set September 2025 Meeting
- XII. Adjourn

Please Note: If you wish to address the Board, please email your requests to the clerk at: <a href="mailto:townofsullivansd1@qmail.com">townofsullivansd1@qmail.com</a> The Board will then review it and decide whether to put your item on the next month's agenda to discuss or vote on.